

CITY COUNCIL  
ATLANTA, GEORGIA

02-R-0951

**RESOLUTION**

BY

*Attest: [Signature] Carla Smith*

**A RESOLUTION AUTHORIZING THE BUREAU OF HUMAN SERVICES TO PROCEED WITH THE NECESSARY STEPS TO STARTUP THE 2002 SUMMER FOOD SERVICE PROGRAM (SFSP) PENDING RECEIPT OF THE GRANT AWARD FROM THE STATE OF GEORGIA OFFICE OF SCHOOL READINESS (OSR); AND FOR OTHER PURPOSES**

**WHEREAS**, the Bureau of Human Services has received the attached written notification dated April 30, 2002 from the State of Georgia's Office of School Readiness (OSR) tentatively approving the City of Atlanta Summer Food Program for the period December 1, 2001 through November 30, 2002; and

**WHEREAS**, the Summer Food Service Program (SFSP) is scheduled to provide approximately 400,000 breakfasts and 550,00 lunches to over 50,000 metropolitan Atlanta youth beginning June 3 through August 2, 2002; and

**WHEREAS**, OSR recognizes the need to begin the preliminary steps such as hiring and training up to 86 staff persons, approving up to 200 sites and securing food and transportation suppliers to ensure an uninterrupted program; and has given tentative approval for the City of Atlanta to proceed with the vended and self-prep SFSP application and authorized the City to proceed with the necessary steps to start-up the program; and

**WHEREAS**, OSR has committed to a swift review and approval of the SFSP application; and

**WHEREAS**, for administrative purposes, it is expedient to incur cost prior to the receipt of the grant award on the premise that, if and when the City has been notified that the grant will not be awarded all activities associated with this grant program will cease and any cost incurred prior to funding will be borne by the General Fund; and

**WHEREAS**, the Commissioner of the Department of Planning Development and Neighborhood Conservation recommends that this approval be granted.

**NOW THEREFOR BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:**

**Section 1:** That the Bureau of Human Services, Department of Planning Development and Neighborhood Conservation is hereby authorized to proceed with the preliminary steps to start-up the program; to ensure an uninterrupted Summer Food Service Program (SFSP) program for the period June 3 through August 2, 2002 based on the tentative approval from the State of Georgia's Office of School Readiness (OSR).



**Section 2.** That if and when the City has been notified that the grant will not be awarded or will be awarded at a reduced initial level, all activities associated with the SFSP will be immediately modified and any cost incurred prior to funding will be reallocated to resources within the OSR grant or borne by the General Fund.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, OMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 20, 2002  
MAY 28, 2002

RCS# 3769  
5/20/02  
4:14 PM

Atlanta City Council

Regular Session

02-p-0951

~~RESOLUTION~~

Summer Food Service Program Grant  
Award; Winslow  
ADOPT

YEAS: 9  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 3  
ABSENT 1

Y Smith	NV Archibong	Y Moore	Y Mitchell
E Starnes	NV Fauver	Y Martin	Y Norwood
E Young	Y Shook	Y Maddox	B Willis
Y Winslow	E Muller	Y Boazman	NV Woolard

RESOLUTION

02-R-0951

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE  
BUREAU OF HUMAN SERVICES TO  
PROCEED WITH THE NECESSARY  
STEPS TO START UP THE 2002  
SUMMER FOOD SERVICE PROGRAM  
(SFSP) PENDING RECEIPT OF THE  
GRANT AWARD FROM THE STATE OF  
GEORGIA OFFICE OF READINESS  
(OSR); AND FOR OTHER PURPOSES

ADOPTED BY  
MAY 20 2002  
COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED

MAY 20 2002

ATLANTA CITY COUNCIL PRESIDENT

*Calvin W. Woodard*

CERTIFIED

MAY 20 2002

*Rachel Douglas Johnson*  
MUNICIPAL CLERK

APPROVED

MAY 20 2002

*Curley Frankel*  
MAYOR